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ROCHESTER, N. Y., APRIL 15, 1906.

ONE CENT.



A CLASS IN PHYSICAL CULTURE.

GRUMBLINGS.

It's fair to begin the week with Monday and, sas we had a glimpse in last month's Bulletin of the little tots who every morning make the big hall ring with their songs and jolly games, let us not start Settlementward until three o'clock. You see we are very provident against the risks of street car speculation. You have to be pretty lucky to make good connections with the public carriage which conveys you slowly but surely to the corner of Baden Street, but we hope that by increasing the interest of the public in our own work we may perhaps increase the demand for Joseph Avenue vars and spend less time gazing up Exchange Street. Perhaps even we may gain this end quicker by aronsing the sympathy of the Rochester Railroad Co., and if anyone can suggest the method we should be very grateful. (This seems to be a long digression but anyone who makes frequent trips to the Settlement will understand the importance of mentioning the nuisance in hopes that it may be bettered). Now I'll put my trolley back on the wire and land in time at Mrs. Stewart's door.

Before seeing the children or indeed anything let us examine our own feelings, especially if we are teachers. This article was not intended to be a talk to teachers and yet it will not be out of place to mention a few things that have long been in the mind of the writer, There is an attitude on the part of some of the workers which is most unbecoming and which can, I'm sure, be changed, viz., teaching is a duty and "I'm always glad when Wednesday's over." It is a duty but no different than the duty of patriotism which indeed is its parent idea. We want our citizens to grow up intelligent and useful and, if we can help to make them so in a pleasant way by little services to them, we owe it toour country as well as to ourselves to do it . But we all know that patriotism is a pleasure both to possess and to inculcate; then why shouldn't its phases all be pleasurable? To do anything properly we should do it cheerfully and to be able to do it cheerfully we should really enjoy and look forward to it. There should be

pride in our work so that we exert our-selves to do it well; which, by the way, suggests another thing that the writer would like to say to teachers. It is all very well to set good examples of industry, etc., but can you help the children as much when you have your own fancywork with you as you could if you gave them your undivided attention? It's true that as the girls get advanced in their work they need less attention, i. e., you needn't look at every stitch as the dog's head grows on the doyley; but what an excellent opportunity to get acquainted with your class, to learn their customs, tastes or even to tell them your interesting experiences or other stories! "What's worth doing at all is worth doing well" and though it may take more effort, the result of knowing the children and gaining their confidence and love would, I'm sure, be gratifying.

It's bad to begin Monday with grumbling, especially about such trivial things; but now our mind is relieved and next month we will enter the Itall with pleasnre and get acquainted with the work, the teachers and the pupils.

Settlement Bulletin

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Vol. 1. April 15, 1906.

No. 3.

Editorial.

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On page three there may be found a contribution from one of the members of the Boys' Club. The Bulletin expresses its appreciation to its young contributor and hopes many boys and girls may be encouraged to follow in his lead.

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If you are not getting your Bulletin regularly, write or telephone to the Settlement.

PHYSICAL CULTURE TALK.

In the days of the early Greeks when Sparta was at the height of her prosperity, physical development was considered of equal importance with mental training. We go to Greece for the greatest orator, philosopher and sculptor. Shall we not, then, take the Greeks for our guide in the matter of physical training? They accomplished more by the harmonious development of mind and he dy than we do by our exclusively intelectual training. A portion of the best years of a young man or woman's life was devoted to physical culture.

Any true system of physical culture aims at the highest condition of health and beauty through such exercises as are required by the laws of the human economy. It should give to the man or wonan, boy or girl, who conscientously parties the exercises daily, a straight spine, a broad, deep chest with flexible walls, a perfect control over the muscles and nerves, and correct deep breathing. It is also that it should make the mind more alect in grasping the numerous problems daily presenting themselves, and show itself in an improved facial expression.

We must remember that any system of exercises to attain the best results must be continued day after day and year after year. We cannot overcome years of improper carriage and misuse of the body by a few weeks or months work. But we can learn to sit, stand and walk correctly; we can learn to drink in deep draughts of God's pure air that we may

better ward off disease. We can get a good start on the road to health, long life, and beauty, which if followed, will bring its reward.

To accomplish this without the aid of apparatus or special costume, and with as few exercises as possible has been the aim of the Saturday afternoon class at the Settlement this winter.

PURE FOOD.

Food is a suggestive word, so alluring to everybody that one scarcely needs seek an excuse to talk about it. At this time, however, any information pertaining to it is particularly in point, since Congress has just passed a bill (The Heyburn National Pure Food Bill) regulating its sale. No one thinks of questioning the importance of the subject; and vet few realize the commercial magnitude of it. It is far and away our principal article of manufacture: excluding liquors, the value of our annual production of foods is \$2,278,000,000, a much bigger amount than any of us can even imagine. Nine-tenths of our people actually spend over half their entire income for food alone; indeed, a Massachusetts statistician estimated the average weekly expenditure at \$1,50; on the basis of a population of 60,000,000, our weekly expenditure is \$90,000,000, about \$6,000,000,000 per year. And yet many people, even including dealers know little or nothing of this enormous product. Though it is the largest single item of our cost of living, at the same time it is the portion of which we are most densely ignorant. Here indeed is a need for enlightenment, a call for the study of food science.

Food is to the human body what fuel is to the steam engine. The industrial efficiency of all people depends largely, if not entirely, on the quality and quantity of the foods consumed. If the food is mutritious and increased in quantity up to a certain amount, it will certainly increase productive capacity. The agitation over pure food in advancing investigation along just these lines must be of immense value to any one enabled to devote time and study to such matters.

Briefly put, adulteration may be of three classes: harmful, fraudulent and innocent. The unrestricted use unhealthful preservatives, such as are sometimes used in the manufacture of cheapest candies, is an adulteration of the first class; the delivery of oleomargerine when butter is called and paid for is an example of the second class; the use of small harmless quantity of vegetable matter to give unusual color to a food product in order to satisfy a perverted public taste, is an adulteration of the third class. Some of the commoner intentional substitutions following under any one of these three classes occur-

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in nearly every grocery transaction, such as cereal products for coffee and cocoa, glucose and molasses for maple syrup and honey, wheat-flour for buckwheat, watered milk, imitation liquors and what not. The people have been fooled along these lines all the time. Probably 15 per cent, of our total expenditure of \$6,000,-000,000 for food and drink purchases adulterated stuffs: that is, we have a food supply of \$9,000,000 a year in an adulterated condition. Further than that it is stated that only about half of all products capable of adulteration are manufactured pure. Does this not call for correction?

Correction in the form of national regulation cannot and will not complete the desired reforms. State after state having passed through the pure food agitation has made ineffectual efforts at its regulation. Occasionally something has been accomplished, but never much. Frequently the worthlessness of the state laws have been due to poor officials (indeed whenever anything has been accomplished the inspectors deserve entire credit) but the one great weakness in local legislation of this character is its failure to influence at all the character of foods coming from other states. For this and the inspection of import and export food, national legislation was essential. The Heyburn bill especially designed to interest interstate commerce makes it a misdemeanor punishable by fine of \$500.00 or one year's imprisonment or both to manufacture adulterated or misbranded food-stuffs. It may do a good deal to help us, but it cannot do all. To produce results there must be cordial co-operation between governmental and reputable trade interests, that is, manufacturers and grocers. Effort must be made to foster education along these lines, education affecting not alone the trades, but the consumer as well. No person of intelligence can afford to remain ignorant of what sustains his mind and body. If the new pure food bill has done nothing else, it has stimulated interest in this very important matter. May such good work go on?

A VISIT TO THE SOCIAL SETTLEMENT.

"Did you ever visit the Social Settle-"'Did you ever visit the Social Settlement on Baden Street on a Thursday evening," inquired one of my friends?
"No I didn't," I answered.
"Why don't you," he asked?
"Too busy," I said.
"Well, you'll accompany me, won't you," he asked?
"Oh, well, if you really want me to—"
Thursday evening I went to the Settle.

Thursday evening I went to the Settlement and found that my friend was already there. We both walked into the large room where we saw boys -and boys of every description,-lean, fat and short, tall; in short, boys of every kind. Then they began to drill. Then they were separated into classes and at last they

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were all pretty well settled for at least an hour. Soon I heard a rush and saw about ten imps rushing toward the door of the basement. They reappeared with dumbells and did some manoeuvres and

again disappeared.

And so the evening passed until there was a ery, "Ready for Tug-of War!?'
Then there was yelling and pushing until there came the cry of "Ready, pull!" there came the cry of "Ready, pull!". Then—such tugging and pushing and straining! Oh, those kids! it was greatfun to watch them.' Suddenly I heard the cry of the referee, "This side wins." At this they jumped up as one man and yelled until I thought my ear drums would write. would split. Soon after they had got their books (still yelling) and passed out.

As we were leaving my friend said to me, "Will you be willing to come next lime?"

'I guess so,'' I answered. JOE BERNHARDT.

DONATIONS.

Mrs. Henry W. Stern, \$5.00; Mrs. Louis Walterman, games, books, clothing; Miss Gertrude Barnard, clothing; Mrs. A. Stettheimer, 1 box crochet cotton, 2 crochet hooks: Miss A. E. Clark, clothing; Mrs. David Garson, material for six shirt waists; Mrs. S. Słoman, clothing; Mr. Elmer Adler, six Turkish towels; Mr. Amon Mason, Leslie's Weekly; Mrs. Sol. Amon Mason, Leslie's Weekly; Mrs. Sol. Soloman, clothing; Dr. Ingersoll, 30 looks; Miss Al.ma Whitney, clothing; Mrs. Fred Meyers, clothing; the Sisterheod, 3 gallons ice cream; Mrs. M. Landsberg, cakes; Mrs. A. Adler, clothing; Mrs. Carrie Wile, 11½ dozen knives and forks, clothing; Mr. Harold Akerly, 14 leads. books.

SCHEDULE OF WORK. March-April.

Neighborhood Baths—Every day except Sunday—
- Women, Children.

Neighborhood Baths -Wednesday, Thursday evenings-Boys. Kindergarten-Every morning except Saturday and Sunday.

MONDAY.

P. M. Eleven Embroidery Classes. Shirtwaist and Garment Class. Foreigners' Club. Clothing Sale. 4.00 to 5.15 7.30 " 9.15 7.30 " 9.15 7.30 " 9.30

TUESDAY. P. M.

4.00 to 5.15 , Nine Crocheting Classes.

4 00 " 5.15 Circulating Library. 7.30 "10.30 Dancing Club.

WEDNESDAY. P. M.

4.00 to 5.15 4 00 '' 5.15 4.00 '' 5.15 7.00 '' 9.00 7.00 '' 9.00 8.00 '' 9.30

Darning, Mending, Story Classes, Bead Work, Sewing, Housekegping, Kitchen Garden, Willing Workers, Boys' Club. Circulating Library (Boys). Basketry Class.

THURSDAY. P. M.

4 00 to 5.15 4.00 " 5.15 7.30 " 9.30 7.30 " 9.30

Twelve Sewing Classes. Penny Provident Bank. Social Settlement Guards, Boys' Club. Circulating Library (Boys).

P. M. FRIDAY.

4.00 to 5.15 Sewing. 4.00 " 5.15 Picture Class. 4.00 " 5.15 Basketry Class. 8.00 " 9.30 Lecture Entertainment. 8.00 " 9.30 German Class.

SATURDAY.

2.00 ° 3.00 P. M.

SATURDAY.
2.00 ° 3.00 Physical Culture Class.
2.00 ° 3.00 Flysical Culture Class.
2.00 ° 4.00 First Dancing Class.
Second Dancing Class.
Soo ° 10.00 Sunshine Club.
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