

# Annual Report by a Domestic Corporation.

The American Water Works And Guarantee ..... Company.  
*Organized and Registered under the Laws of the State of New Jersey.*

The corporation above named, organized and registered under the Laws of the State of New Jersey, does hereby make the following report in compliance with the provisions of an act of the Legislature of New Jersey, entitled "An Act Concerning Corporations (Revision of 1896)," and the various acts amendatory thereof and supplemental thereto.

FIRST—The name of the corporation is American Water Works And Guarantee Company ..

SECOND—The location of the registered office is at No. 164 Market ..... Street,  
Newark, N. J. ....., and Adrian Rikor .....  
is the agent upon whom process may be served.

THIRD—The character of the business is Operating water works, etc. .....

FOURTH—The amount of the authorized capital stock is \$ 20,000,000. ..... The amount actually issued and outstanding is \$ 20,000,000. .....

FIFTH—The names and addresses of all the Directors and Officers, and the term when the office of each expires, are as follows:

NAMES OF DIRECTORS.	ADDRESS.	EXPIRATION OF TERM.
H. C. Miller	Pittsburgh, Pa.	June 29, 1915.
James S. Kuhn	Do	"
Wm. S. Kuhn,	Do	"
J. B. Van Wagoner,	Do	"
Byron Trimble	Do	June 29, 1914
W. K. Dunbar	Do	"
T. B. Davis	Do	"
W. B. McCain	Do	"
H. L. Burrage	Boston, Mass.	June 29, 1913.
Jerome Hill	Pittsburgh, Pa.	"
E. L. Dunbar	Do	"
Adrian Riker	Nowark, N. J.	"
OFFICERS: President, James S. Kuhn,	Pittsburgh, Pa.	
Vice-President, W. S. Kuhn,	Do	
2d Vice-President, W. K. Dunbar	Do	
3rd " T. B. Davis	Do	
Treasurer, J. B. VanWagoner,	Do	
Secretary, W. B. McCain	Do	

SIXTH—The next annual meeting of the stockholders for election of Directors is appointed to be held on Fourth Thursday in June .....

SEVENTH—The name of the corporation has been at all times displayed at the entrance of its registered office in this State, and the corporation has not kept at its registered office in this State a transfer-book, in which the transfers of stock are made, and a stock-book, containing the names and addresses of the stockholders and the number of shares held by them respectively, open at all times to the examination of the stockholders as required by law.

WITNESS our hands the 14th ..... day of March ..... A. D. 191 3

*122*  
*J. B. Van Wagoner* President  
*W. B. McCain* Secretary  
*Adrian Riker* Director

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Annual Report for 191

OF THE

*American Baker*  
*W. J. G. Co.*..... Company,

organized under the laws of the State of  
New Jersey.

Directors, Officers, &c.

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.....  
*Secretary of State.*

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*A. J. Levator*  
SECRETARY OF STATE

121